Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

| SCH # |

Project Title: The Landing at Walnut Creek Apartments

Lead Agency: City of Walnut Creek
Mailing Address: 1666 North Main Street, PO Box 8039
City: Walnut Creek
County: Contra Costa
Zip Code: 94596

Project Location: County: Contra Costa
City/Nearest Community: Walnut Creek
Cross Streets: Oakland Boulevard/Ygnacio Valley Road
Longitude/Latitude (degrees, minutes and seconds): 37°54'20.6"N / 122°03'53.9"W
Total Acres: 1.78
Assessor's Parcel No.: 174-220-049-4, 174-220-042 & -050

Within 2 Miles: State Hwy #: I-880, SR 24
Waterways: Walnut Creek

Document Type:

<table>
<thead>
<tr>
<th>CEQA:</th>
<th>NOP</th>
<th>Draft EIR</th>
<th>NEPA:</th>
<th>NOI</th>
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</thead>
<tbody>
<tr>
<td>Early Cons</td>
<td>Supplement/Subsequent EIR</td>
<td>Other:</td>
<td>Final Document</td>
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<tr>
<td>Neg Dec</td>
<td>Mit Neg Dec</td>
<td>Other:</td>
<td>Jont Document</td>
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</table>

Local Action Type:

<table>
<thead>
<tr>
<th>General Plan Update</th>
<th>Specific Plan</th>
<th>Rezone</th>
<th>Annexation</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Plan Amendment</td>
<td>Master Plan</td>
<td>Prezone</td>
<td>Redevelopment</td>
</tr>
<tr>
<td>General Plan Element</td>
<td>Planned Unit Development</td>
<td>Use Permit</td>
<td>Coastal Permit</td>
</tr>
<tr>
<td>Community Plan</td>
<td>Site Plan</td>
<td>Land Division (Subdivision, etc.)</td>
<td>Other:</td>
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</tbody>
</table>

Development Type:

<table>
<thead>
<tr>
<th>Residential: Units</th>
<th>Acres</th>
<th>Employees</th>
<th>Transportation: Type</th>
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</thead>
<tbody>
<tr>
<td>178</td>
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<tr>
<td>Office: Sq.Ft</td>
<td>Acres</td>
<td>Employees</td>
<td>Mining: Mineral</td>
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<tr>
<td>Commercial: Sq.Ft</td>
<td>Acres</td>
<td>Employees</td>
<td>Power: Type</td>
</tr>
<tr>
<td>Industrial: Sq.Ft</td>
<td>Acres</td>
<td>Employees</td>
<td>Waste Treatment: Type</td>
</tr>
<tr>
<td>Educational:</td>
<td></td>
<td></td>
<td>Hazardous Waste: Type</td>
</tr>
<tr>
<td>Recreational:</td>
<td></td>
<td></td>
<td>Other:</td>
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<tr>
<td>Water Facilities: Type</td>
<td>MGD</td>
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</tbody>
</table>

Project Issues Discussed in Document:

<table>
<thead>
<tr>
<th>X</th>
<th>Aesthetic/Visual</th>
<th>Fiscal</th>
<th>Recreation/Parks</th>
<th>Vegetation</th>
</tr>
</thead>
<tbody>
<tr>
<td>X</td>
<td>Agricultural Land</td>
<td>Flood Plain/Flooding</td>
<td>Schools/Universities</td>
<td>Water Quality</td>
</tr>
<tr>
<td>X</td>
<td>Air Quality</td>
<td>Forest Land/Fire Hazard</td>
<td>Septic Systems</td>
<td>Water Supply/groundwater</td>
</tr>
<tr>
<td>X</td>
<td>Archeological/Historical</td>
<td>Geologic/Seismic</td>
<td>Sewer Capacity</td>
<td>Wetland/Riparian</td>
</tr>
<tr>
<td>X</td>
<td>Biological Resources</td>
<td>Minerals</td>
<td>Soil Erosion/Compaction/Grading</td>
<td>Growth Inducement</td>
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<tr>
<td>X</td>
<td>Coastal Zone</td>
<td>Noise</td>
<td>Solid Waste</td>
<td>Land Use</td>
</tr>
<tr>
<td>X</td>
<td>Drainage/Absorption</td>
<td>Population/Housing Balance</td>
<td>Toxic/Hazardous</td>
<td>Cumulative Effects</td>
</tr>
<tr>
<td>X</td>
<td>Economic/Jobs</td>
<td>Public Services/Facilities</td>
<td>Traffic/Circulation</td>
<td>Other:</td>
</tr>
</tbody>
</table>

Present Land Use/Zoning/General Plan Designation:

Office: | |

Project Description: (please use a separate page if necessary)
The proposed Project would involve construction of 178 market-rate rental apartment units in one building. The project would demolish the existing residential buildings & remove all existing vegetation. Project requires a General Plan Amendment to change in the designation from MFVH (Multifamily Very High, 30.1-50 dwelling units per acre) to MFSH (Multifamily Special High, 50.1-100 du/ac) and General Plan 2025 Height Map change from 50 feet to 60 feet, consistent with the Measure A height limit of 89 feet. Project requires a Zoning Ordinance Amendment from Multi-Family Residential (M-1) to Planned Development (PO) to accommodate the higher density.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 4
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 3
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 2
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of

Local Public Review Period (to be filled in by lead agency)

Starting Date: Tuesday, September 24, 2013
Ending Date: Thursday, October 24, 2013

Lead Agency (Complete if applicable):

Consulting Firm: The Planning Center | DC&E
Address: 1625 Shattuck Avenue, #300
City/State/Zip: Berkeley, CA 94709
Contact: Terri McCracken
Phone: (510) 848-3815

Applicant: BHV CenterStreet Properties
Address: 500 La Gonda Way, Suite 295
City/State/Zip: Danville, CA 94526
Phone: (800) 285-2545

Signature of Lead Agency Representative: [Signature]
Date: 9.23.2013